PLENARY SESSIONS

Tenure and Emotions: Racism, Sexism and Intersections of Inequality in Academia
Session Organizer: David G. Embrick, University of Connecticut
Presider: Davita Silfen Glasberg, University of Connecticut

Description: As sociologists we know that our lives are shaped, in part, by our surrounding social environments, our institutions, and the societies in which we live, contribute, and even challenge. As Bonilla-Silva has noted, racism is fundamentally about racial domination. In this plenary, we ask the panelists to speak to the multiple ways in which they, and other scholars, have and continue to be affected by myriad inequalities that suffocate our very discipline, indeed, the very fabric of our workspace. Our panelists take an intersectional lens to what it means to be a female faculty of color in a discipline that continues to be in denial about who ultimately gets rewarded and what this means for the future of sociology and the social sciences.

Participants:
- Moving Beyond Rhetoric: Social Justice in Academia
  - Margaret Abraham, Hofstra University
- Leading as a Chicana Feminist in a Predominantly White Institution
  - Yolanda Flores Niemann, University of North Texas
- We Can’t Fight What We Can’t See: Grading Top Sociology Graduate Programs’ Training on Race
  - Vilna Francine Bashi Treitler, University of California-Santa Barbara

PRESIDENTAL PANELS

Former ASA Presidents Reflect on Race and Emotion
Session Organizer: Margaret L. Andersen, University of Delaware
Presider: Margaret L. Andersen, University of Delaware

Description: Former ASA presidents reflect on the 2008 presidential theme, asking such questions as how understanding the sociology of emotion enriches our understanding of race. Who “feels” race and how? How is an understanding of racialized emotion relate to social structural explanations of racial inequality? Has ignoring emotion blunted sociologists' ability to understand racial backlash? these and other questions will be the focus of this session.

Participants:
- Patricia Hill Collins, University of Maryland-College Park
- The White Racial Frame: Beyond Bias and Prejudice
  - Joe R. Feagin, Texas A & M University
- Evelyn Nakano Glenn, University of California, Berkeley

Feeling Race in the Public Eye
Session Organizer: Jonathan Metzl, Vanderbilt University and Eduardo Bonilla-Silva, Duke University
Presider: Jonathan Metzl, Vanderbilt University

Description: This panel brings together media scholars and commentators to talk about race and reporting in Trump’s America. The present moment calls for urgent commentary and information about the myriad important civil- and human-rights issues at risk under the current administration, including voting, policing, equity, and education. Yet attacks on civil rights have gone hand-in-hand with overt and subtle broadsides against journalists and journalism. President Trump continues to attack reporters and new outlets with whom he disagrees, while at the same time launching all-out assault on time honored notions of truth and transparency. This behavior is unlike anything we’ve ever seen from a U.S. president in modern memory, raise alarms about the implications for US Society a free press and free speech are compromised. And, while the implications of this aggression are felt across the media spectrum, this panel will address the specific implications of the present moment for journalists and scholars who report about race and ethnicity.

Participants:
- Jelani Cobb, Columbia University School of Journalism & New Yorker
- Jonathan Metzl, Vanderbilt University
- Sabrina Saddiqi, The Guardian
- Dorian Warren, Columbia University
**THEMATICAL SESSIONS**

**Hidden Vulnerabilities: Ethnography, Emotions, and Inner City Men**
Session Organizer: Brandon A Jackson, University of Arkansas

Description: In this session we seek to move beyond the simple ideology that’s been proposed as part of the ‘cool pose’ thesis. Instead, our panel of urban ethnographers will consider some of the emotions, vulnerabilities, and other feelings experienced and shared among their participants that were not always obvious. Although ethnographies are often overlooked as studies in the sociology of emotions, these efforts show us that the men involved were indeed emotional. Our panel will share some of their insight on the vulnerabilities hidden among inner city men.

Participants:
- Victor M. Rios, University of California-Santa Barbara
- Jooyoung Kim Lee, University of Toronto
- Waverly Duck, University of Pittsburgh

Discussant: Alford A. Young, University of Michigan

**Environmental Justice: A Sociological Imperative**
Session Organizer: Dorceta E. Taylor, University of Michigan
Presider: Dorceta E. Taylor, University of Michigan

Description: The session will explore new arguments about the impact of environmental hazards on people of color, including the mobilization efforts that such people have made in response to their recognizing that such hazards impinge on their lives. The papers focus on the contributions that sociologists have recently been making to better understand the racial implications of social engagement with the physical environment.

Participants:
- Dorceta E. Taylor, University of Michigan
- David Pellow, University of California-Santa Barbara
- Kerry Ard, Ohio State University
- Steven R. Brechin, Rutgers, The State University of New Jersey

**Race, History, and Emotion**
Session Organizer: Karida Brown, University of California-Los Angeles
Presider: Karida Brown, University of California-Los Angeles

Description: In the Spring 2016 issue of Sociology of Race and Ethnicity, Eduardo Bonilla-Silva challenged sociologists of race and ethnicity to “feel race”. He challenged us to do so not only by incorporating the emotional dimensions of race and racism into our sociological theorization and analyses, but also by speaking plainly and unapologetically about the emotional weight of existing as a racial subject in a predominantly white society. In the words of W.E.B. Du Bois’: “How does it feel to be a problem?” Indeed, race is always already laden with emotion. However, this very real dimension of the social rarely enters into mainstream sociological research or debate. This Presidential Session invites a panel of leading comparative-historical sociologists’ of race, ethnicity and indigeneity to reflect on the interconnections, challenges, and possibilities that “feeling race” presents to comparative-historical sociological research and to the discipline writ large.

Participants:
- Marcus Anthony Hunter, University of California-Los Angeles
- James V. Fenelon, California State University-San Bernardino
- Zine Magubane, Boston College

Discussant: Karida Brown, University of California-Los Angeles
Empowering and Mobilizing Racial Contempt
Session Organizer: Arthur Scarritt, Boise State University
Presider: Arthur Scarritt, Boise State University

Description: This session explores the creation and use of contempt and the contemned as a structural social position and a political device. While white racial anger becomes more legitimate in alt-right venues, these same practices have emerged in even the most civil of institutions in the United States. And scholars like Mignolo, Espiritu, Glenn, Mohanty and others point to contempt as a tool and an end in structuring the inequalities of coloniality/modernity. The creation of categories for the targets of contempt, and the rewards for employing contempt therefore demand explanation. How do the economic shifts of the past forty years help generate new legitimacies and rewards for deriding the Other? How do masculinity and a contempt for the feminine engage with new assertions of racial superiority? How does contempt mobilize political discourse and thus affect structural relations?

Participants:
- Facism, Racism, and Ressentiment
  - Lewis Gordon, University of Connecticut
- Whiteness, Contempt, and Self-Love
  - Michael Monahan, Marquette University
- Wonder and Contempt: how Emotional Binaries Drive Racial Structuring
  - Ginna Husting, Boise State University
  - Arthur Scarritt, Boise State University

Feeling Race in School
Session Organizer: Amanda Evelyn Lewis, University of Illinois at Chicago
Presider: Amanda Evelyn Lewis, University of Illinois at Chicago

Description: This session will explore the conference theme through a close examination of schools, a key social institution that is a major arena both of socialization and stratification. Race is felt in schools on multiple levels including structural, cultural, social psychological and interactional. Where schools are located, how they are organized and funded, how attendance patterns are created, how students are assigned to classes, how textbooks are written have all historically been racialized processes. But schools don’t merely generate or mitigate racial inequality, they also generate identities and emotions. Scholars on this panel will discuss the many ways that race is felt in schools both indirectly and directly – providing or constraining opportunity and also shaping students’ sense of self and relationship to the world.

Participants:
- Prudence L. Carter, University of California-Berkeley
- Roslyn A. Mickelson, University of North Carolina-Charlotte
- Pedro Noguera, University of California-Los Angeles

Feeling Race: Solidarity, Affinity and Belonging
Session Organizer: Opal Tometti, Black Alliance for Just Immigration
Presider: Tianna S. Paschel, University of California-Berkeley

Description: The sociology of race and ethnicity has paid much attention to the negative effects of processes of racialization on individuals and communities across a range of social, economic and political outcomes. Scholars have also done important work on how racialization, and racism specifically, negatively affects identity, self-esteem, social relations and the possibilities of building inclusive communities across racial divides. Nevertheless, less attention has been paid to the ways in which individuals and groups construct counter-narratives about themselves and their communities, or how they foster racial consciousness and solidarity across groups. Indeed, as they navigate societies based on racial meanings and hierarchies, they also find ways to construct ideas of themselves and build social relationships that are not based exclusively on negation and domination. In this thematic panel we analyze the understudied positive emotions related to race and racial identity. More specifically, we focus on how race has been a source of solidarity, affinity and belonging for people. In it, we analyze how these positive emotions associated with race play out in various spaces from the politics of neighborhood and space to institutions to social movements. In analyzing these questions, we decenter black-white relations as the primary node for understanding race, identity and emotions. We also pay special attention to the ways in
which race intersects with other axes of power and domination, including gender and sexuality, in ways that both create opportunities and challenges for “feeling race” in positive and transformative ways.

Participants:
- Zakiya T. Luna, University of California, Santa Barbara
- Jason Orne, Drexel University
- Jennifer A. Jones, University of Notre Dame
Discussant: G. Cristina Mora, University of California, Berkeley

**Feeling Race: Reparations, Radical Research, Resilience, and Restorative Justice**
Session Organizer: Rodney D. Coates, Miami University
Presider: Rodney D. Coates, Miami University

Description: To feel race is to live race in all of its moments, its tragedies, its pseudo-accomplishments, and its realities. A reality, albeit socially constructed, that has definite consequences for those who experience race in all its many dimensions, colors, situations, and spaces. These consequences that include discrimination and social dislocations, criminalization and recrimination, esteem and prestige, victimization and valorization. Feeling race produces both rage and laughter, sadness and joy as it produces and reproduces U.S. social structures. National and international sociologists will serve on a panel that will explore various responses, remedies, and reactions to feeling race. They will individually explore and interrogate living race as it relates to reparations, radical research, resilience, and restorative justice.

Participants:
- William Darity, Duke University
- Waverly Duck, University of Pittsburgh
- Corey Dolgon, Stonehill College
- John H. Stanfield, Indiana University

**American Fears: Islam’s Racialization and the Politics of Exclusion**
Session Organizer: Sarah Beth Kaufman, Trinity University
Presider: Louise Cainkar, Marquette University

Description: President Trump has proposed the registration of all native Muslims and attempted to legalize a ban on all foreign Muslims. Critics argue that as an appeal to assuage the fears of terrorism, these policies are both racist and ineffective as crime prevention measures. With these proposals, Trump joined a legacy of modern US Presidents who have used such fear-mongering tactics to appeal to the racist tendencies of white Americans - Presidents Nixon, Reagan, and George H. W. Bush among them. This panel will examine the racialization of Muslims in the United States since 9/11, and especially since Trump’s election. It will analyze both the production of racialized discourse - by politicians, the media and the general public - and its effects on Arab Americans, Sikhs, and other people perceived to be Muslim, as well as the diversity of people who identify with the Islamic faith. In this sense, it incorporates dominant as well as subordinated actors’ experiences of racialization, as emphasized in the meeting’s Thematic Statement. The heterogeneity of Muslim experiences is reflected in the heterogeneity of the panel members’ areas of expertise, which includes work with African-American, women, Arab-American, and hip-hop involved Muslim communities. The panel’s substantive focus would be on the emotion of fear, both as experienced in the context of fear of terrorism and racial minorities, and experienced by Muslim communities. The panel would appeal to scholars interested in crime, racialization, religion, media, and politics.

Participants:
- What is Really New about the Trump Era for Arab and Muslim Americans?
  - Saher Farooq Selod, Simmons College
- Airports and the X-Box: Socializing White Millennials to Fear Muslims
  - Sarah Beth Kaufman, Trinity University
- American Abilities or Noble Vulnerability? Divergent Methods for Responding to Harassment at an American Mosque
  - John O’Brien, NYU Abu Dhabi
- Challenging Racism, Resisting Racialization: Raising Third-Generation Muslims in the United States
  - Rebecca Karam, CUNY Graduate Center
**Feeling Race in Our Genes**  
Session Organizer: Dorothy E. Roberts, University of Pennsylvania  
Presider: Dorothy E. Roberts, University of Pennsylvania

Description: Conceiving of race as inherited biology has not only helped to justify and maintain the racial order, but also has helped to infuse race with emotional content. Since the mapping of the human genome, biological scientists are increasingly defining race as a genetic category while biotechnology companies are marketing race-based genetic products. This session will explore how the emerging racial science and technology are producing racialized feelings that affect attitudes about racial difference, domination, and solidarity. The session panelists will explore how religious beliefs about race have shaped contemporary feelings about racial genetics, how the belief in the infallibility of DNA databases in identifying suspects is shaped by emotionally charged narratives of race and crime, how African Americans use ancestry testing to fill the emotional gap left by the slave trade and to create high-tech forms of solidarity, and how white supremacist groups rely on genetic racial theories and tests to shore up white pride.

Participants:
- Ghosts in the Race Machine  
  - Terence Keel, UC Santa Barbara
- Race, Crime, and the Emotive Reading of DNA Databases  
  - Osagie Obasogie, UC Hastings College of the Law
- Genetic Ancestry Testing and Racial Reconciliation  
  - Alondra Nelson, Columbia University
- The Genetics of White Pride  
  - Joan M. Donovan, University of California-Los Angeles

Discussant: Dorothy E. Roberts, University of Pennsylvania

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**Life in a New America: Race Relations and Identities beyond the Black-White Binary**  
Session Organizer: Jennifer Lee, Columbia University  
Presider: Jennifer Lee, Columbia University

Description: The United States is more ethnoracially diverse than at any point in our history. Latinos and Asians have more than quadrupled in size from 4 and 1 percent of the U.S. population in 1965 to 18 and 6 percent, respectively, today. Latinos are now the largest minority group, and Asians, the fastest growing group in the country. Despite the new diversity, too often, research continues to be framed within a Black-White binary. This thematic session pushes beyond this stale dichotomy, and challenges us to consider how immigration and America’s new diversity affect contemporary race relations and identities.

Participants:
- What Does it Mean to be American in the ‘Nation of Immigrants’?  
  - Tomas R. Jimenez, Stanford University
- Approaching a ‘Majority-Minority’ United States: Psychological and Political Impacts  
  - Jennifer Richeson, Yale University
- Beyond Black and White: How Immigration, Intermarriage, and Genetic Ancestry Testing Complicate Identities and Race Relations  
  - Wendy D. Roth, University of British Columbia
- Assimilation and Inequality in Multi-Ethnic America  
  - Van C. Tran, Columbia University

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**Feeling Puerto Rican in the United States**  
Session Organizer: Clara E. Rodriguez, Fordham University

Description: This panel explores how it feels to be Puerto Rican in the US from a variety of perspectives. The presentations will focus on the feelings about race, gender, colorism, language, and class that accompany migration journeys and the Diaspora from Puerto Rico into different geographic areas in the US, including Florida, New York City, the Washington, DC area, Chicago and the heartland.
Participants:
- Where are you from? Puerto Ricans, Linguistic Racialization, and Resistance
  - Salvador Vidal-Ortiz, American University
- Racial Imaginaries, Classification and Place in Puerto Rico and among Puerto Ricans in the Continental USA
  - Hector Cordero-Guzman
- Ambiguous Loss Among Puerto Ricans in the United States: Managing the Emotions of Migration
  - Elizabeth M. Aranda, University of South Florida
- Puerto Ricans in the Heartland: Identity, Community, and Survival
  - Maura I. Toro-Morn, Illinois State University

Methodological Advances in the Sociology of Emotions
Session Organizer: Jan E. Stets, University of California-Riverside

Description: This session will showcase new methods in the study of emotions. Scholars will present technologies such as functional magnetic resonance imaging, infrared thermography, electroencephalography, and sentiment analysis to show how they can capture emotions in a more refined way, thereby detecting what ordinarily may have been missed. Such methodological advances will improve our theories about emotions and develop our understanding of emotions in everyday life.

Participants:
- Capturing Emotions using Functional Magnetic Resonance Imaging (fMRI)
  - Rengin Bahar Firat, Georgia State University
- Using Infrared Thermography to Measure Emotions
  - Dawn T. Robinson, University of Georgia
  - Jody Clay-Warner, University of Georgia
- Electrophysiological Manifestations of Distress and Eustress
  - Will Kalkhoff, Kent State University
  - Josh Pollock, Kent State University
  - Brennan J. Miller, Kent State University
  - Matthew Allen Pfeiffer, Kent State University
- Big Data, Small Data: Mixed Method Sentiment Analysis on Twitter
  - Tony Love, University of Kentucky
  - Jenny L. Davis, Australian National University

The Emotional Consequences of Proactive Policing
Session Organizer: Nikki Jones, University of California-Berkeley

Description: Current research on emotions, race, and policing.

Participants:
- Doubly Surveilled: Race, Immigration, and Emotional and Physical Well-Being Risks of Neighborhood Policing Patterns
  - Abigail A. Sewell, Emory University
- "I'd rather they get it from me...": And Other Lessons that Black Parents Teach their Children about Avoiding Lethal Encounters with Police
  - Erin Kerrison, University of California-Berkeley
- You cannot Rat: Race, Policing, and the Challenging Circumstances of Black Officers
  - Akwasi Owusu-Bempah, University of Toronto

The Transparency and Integrity of Federal Data and Federally Funded Data
Session Organizer: Michael Hout, New York University

Description: Many of us rely on federal data and federally funded data collection to do our work as social scientists. The rise of "alt-facts" and fake news stirs deep feelings about the future of serious evidence. Will the current or future
administrations "cook the books" to make their policies look better? Which practices guard us against that now? Unofficial statistical resources like the General Social Survey lack a reporting function and could just disappear if the funding is withdrawn. Leading scholars and administrators will discuss the broad topics of transparency and integrity with focus on specific resources.

Participants:
- Robert Groves, Georgetown University
- Barbara Entwistle, University of North Carolina
- Nicole Deterding, U.S. Department of Health and Human Services

Indigenous America: Aliens on our own Lands – Emotions of Citizenship and Genocide
Session Organizer: James V. Fenelon, (Dakota/Lakota) California State University-San Bernardino and Eduardo Bonilla-Silva, Duke University
Presider: Eduardo Bonilla-Silva, Duke University

Description: Native Nations and Indigenous Peoples in the Americas experience the full range of emotional relations, ranging from surviving genocide to tribal nation recognition, over the last 240 years, and 500 years of colonization. All Indigenous Scholars relate these experiences to U.S. policy constructs, nationhood, contemporary movements, Indigenous Canada and Mexico, identity, invisibility and dominant oppression. ASA 2018 in Philadelphia meets where a Constitutional Convention formed a new country where American Indians were excluded from participation as citizens or full nations, as fought over treaties until 1871, citizenship 1924, Indian reservations 20th century, sovereignty and contested identity through the 21st century movement at Standing Rock as Nations in resistance to ongoing dominance, neoliberalism, natural resource extraction, and racism, that make Indigenous people feel like we are Aliens on our own lands.

Participants:
- Redefining Sovereignty from Indigenous Perspectives of Survivance
  - Manley Begay, (Navajo Nation) Northern Arizona University
- Real Indians: Policing Authentic Indigenous Identity
  - Dwanna Lynn Robertson, (Muscogee (Creek) Nation), Colorado College
- The Wall Isn’t Beautiful: A Dene Nde’ Perspective on the Numbed and Emotionally Manipulated Genocide Society
  - Margo Tamez, (Nde’ Lipan Apache) University of British Columbia

Discussants: Joseph Giovanetti, (Tolowa Dene-ei’) Humboldt State University and James V. Fenelon, (Dakota/Lakota) California State University-San Bernardino

Exposing Invisible Burdens: Critical Race Theory and Racialized Emotion
Session Organizer: Wendy Leo Moore, Texas A&M University

Description: Critical race theory (CRT) is a theoretical tradition born in the legal academy in the post-civil rights era; this theoretical frame arose as an intellectual response to the failure of the legal changes resulting from the Civil Rights Movement to meaningfully create structural racial equity in the United States. Central to the CRT tradition is attention to the mechanisms and discourses that function to reproduce white domination throughout the U.S. social system. Emotion is a core mechanism in that reproduction; this Thematic Session explores the multiple ways in which emotions function and get deployed in the protection and reproduction of white power, privilege, and wealth. Racialized emotional manipulations take a variety of forms. On the one hand, for example, whites manipulate emotional tropes to normalize racial hierarchy and white power, deploying white fragility in the form of shock, anger, denial or sadness to shut down discussions about white racism. On the other hand, people of color must navigate emotional responses to white racism creating a heavy and generally unrecognized burden for people of color in white spaces—for example people of color often engage in emotionally stressful battles to challenge the dehumanizing characterizations of people and communities of color with little or no recognition of the emotional costs of such projects. Moreover, normative white narratives frequently frame whites as non-emotional and people of color as overly emotional, making these emotional projects even more challenging to identify and expose. This session will explore these and other ways in which racialized emotion connect to and facilitate white domination in the law and social structure.

Participants:
- What! I Can’t Discriminate? I’m Crushed
Racial and Post-Racial Senses of Place: Articulating Cities, Race and Place
Session Organizer: Giovanni Picker, School of Social Policy, University of Birmingham and Karim Murji (Open University)

Description: Critical race scholarship has uncovered several ways in which race shapes and is shaped by urban space, (infra)structures, spatial closures and experiences. While critical criminology, race theory and policy studies have stressed the significance of race in patterns of law enforcement, police violence, geographical locations, housing types and conditions, as well as access to transport and social services, critical geographers have examined the “the sense of place” i.e. the multiple arrays of emotions and feelings attached to specific places, including cities. In this session we aim for contributions that draw on and develop distinctly sociological theories and perspectives that add to understanding of the intersections between cities, race and emotions and feelings attached to urban places and spaces, drawing on a range of methodologies and locations. We address the following and related questions: How does race function as a medium through which cities and/or portions of the urban space are emotionally experienced? Reversely, how do cities function as loci of emotional attachment through which race becomes relevant in both beneficial and exclusionary ways? How to study a (post)racial sense of place, in which intimacies and anonimities of contemporary urban life connect, merge and clash? What are the markers of space and place that shape senses of cities as racialized? In what ways do typically urban cultural forms, such as busking, hip hop music and street art, help to connect racial and post-racial sensibilities?

Participants:
- Asian American Youth and Spatialized Violence in Los Angeles
  - Kevin Lam
- The Black Map: Race, Place, and Chocolate Cities
  - Zandria Robinson
- Creating and Maintaining White Space in a Diverse Cutch Classroom: Discursive and Punitive Practices
  - Melissa Weiner

Discussant: Les Back, Goldsmith University of London

Attachments, Practices and Exclusions in Racialized Urban Spaces
Session Organizer: Sarah Neal, University of Sheffield

Description: This proposed thematic session aims to examine the ways in which local, ethnically and socially diverse urban populations relate to the places, localities and neighbourhoods in which their everyday life happens. In particular panellists will focus on quotidian social and sustainability practices and social interactions between proximate multicultural populations within particular urban environments. In this context speakers will bring together research which explores people’s micro geographies of the places in which they live and discuss the ways these are shaped by affection, comfort and presence on the one hand and avoidance, anxiety and exclusion on the other. What are the factors, experiences and values that shape social relations to multicultural localities and in what ways do racialized reputations of places and neighbourhoods play a part in these? The three panellists will address and expand on these themes and questions through their work in very different national contexts of urban multiculture but each sharing a preoccupation with the interconnection between the social and the spatial. Drawing on their own work in the area the discussant will offer a comparative reflexive analysis across the presentations.

Participants:
- Street Ball and Show-time in Spaces of Marginalisation: Filipino Migrant Men’s Leisure Practices in Multicultural Sydney and Singapore
  - Kristine Aquino, University of Technology Sydney
- Feeling Time: How Homophily, Homogeneity, and Hostility Shapes White Temporality
  - Matthew Hughey, University of Connecticut
- Urban Renewal and Fragmented Socio-political Engagement in Urban Environments
Feeling Race, Seeing Race, Place Race Globally: Bodies, Sexuality, Space
Session Organizer: Claire Alexander, University of Manchester

Description: This session brings together scholars from Britain and the United States who are working on the intersection of race, gender, sexuality and emotion from comparative and inter-disciplinary perspectives. The papers combine empirical and theoretical reflections on 'the affective turn' in sociology and social psychology, but place these within wider structural, political, spatial and (trans)national contexts. The panel critically engages with racialized discourses and processes of inequality on both sides of the Atlantic, and examines the continuities and disjunctures of the UK/US 'special relationship' through the lens of race and emotion.

Participants:
- Chocolate Cities and Intersectionality: How Black Transwomen Changed Urban America
  - Marcus Anthony Hunter, UCLA
- Gaping Holes, Lost Souls: Emotions as Coordinates to a Good Enough Becoming
  - Gail Lewis, Birkeck College, University of London
- Racism, the Postracial, and the Scientific Sensibility of Racialization
  - Brett St Louis, Goldsmiths College, University of London

Discussant: France Winddance Twine, University of California-Santa Barbara

Race, Color, Caste and Blood in Global Perspective
Session Organizer: Edward E. Telles, University of California-Santa Barbara

Description: This session aims to expand the scope of understanding of race beyond the United States and explore the similarities and differences of the ways in which marginalized groups in different regions of the world are racialized with metaphors and discourses associated with skin color, caste and/or blood, and the ways in which people talk about these with their "feelings" not only through the vision but also through other senses. Four speakers will discuss the cases of Europe, India, and Japan and Latin America, generally having the United States as a contrast.

Participants:
- Color, Race and Ethnicity in Latin America
  - Edward E. Telles, University of California-Santa Barbara
- Constructs of Blood, Color and Race in Japan
  - Yasuko Takezawa, Kyoto University
- Race, Color and Blood in Contemporary Black Europe
  - Stephen Small, University of California, Berkeley
- The Work of Caste in Contemporary India
  - Satish Deshpande, University of Delhi

Feeling Race, Feeling Erased: The Politics of Racial Identity amongst Caribbeans in the United States
Session Organizer: Tianna Paschel, University of California-Berkeley

Description: This session will examine the politics of racial identity among Caribbeans in the United States. Despite their long trajectories of migration to the United States, and numerical weight, this group has not been at the center of dominant theorizations of race in the U.S. With presentations from scholars working on communities with roots in the Anglophone and Hispanophone Caribbean, this panel will analyze how these communities make sense of themselves within, through and outside of U.S. racial classification systems and U.S. racial politics. In focusing on these communities, each with their own unique histories of migration and colonization, this thematic session seeks to understand the emotions surrounding ethno-racial identity and experiences for U.S.-based Caribbeans and their descendants. In this, the panelist will address some of the questions raised in sociology for decades around how these communities identify, how they experience race and racism, the extent to which they feel close to other ethno-racial groups, and if/when they mobilize around ethno-racial
identities. This question around political participation is particularly salient today as these processes of racial formation are unfolding amidst the increasing politicization of race with the emergence of the movement for black lives and movements against the criminalization of immigrants.

Participants:
- Marcelle Medford-Lee, Connecticut College
- Michael Rodríguez-Muñiz, Northwestern University
- Wendy Roth, University of British Columbia
- Diane Mouzon, Rutgers University

**Race, Emotion and Social Networks**  
Session Organizer: Omar Lizardo, University of Notre Dame

Description: This session explores recent themes at the intersection of the sociology of Race, Emotions, and Social Networks, with an emphasis on how racial, relational, and emotional dynamics intersect in labor markets and organizations. Panelists will discuss recent theoretical and empirical developments highlighting the affective dimension of the experience of racial discrimination at key sites of social and professional mobility, as well as racial differences in the work required to access and mobilize the social capital embedded in social networks.

Participants:
- Managing Networks, Managing Discrimination: Leveraging Connections to Access Predominantly White Professions  
  - Adia M. Harvey Wingfield, Washington University in St. Louis
- Racial Dynamics of Relational Work  
  - Steve McDonald, North Carolina State University

**Racial Emotions in Jobs**  
Session Organizer: Adia M. Harvey Wingfield, Washington University in St. Louis

Description: This panel will examine the ways that emotional performance is a factor for workers of color in employment settings. Though there is a robust body of literature that connects organizational control to emotional expression, sociologists have been slower to assess how these links shape racial inequality. What sort of organizational control, if any, do institutions enact over the emotional states of workers of color? Are these norms institutionalized or informal? How exactly do these rules reproduce racial inequality, or possibly leave space to challenge it? In this session, panelists examine these questions to address how contemporary workplaces influence racial minority workers’ emotional expressions.

Participants:
- Black Women’s Buden: Race, Gender, and the Caricature of Anger  
  - Enobong (Anna) Branch, University of Massachusetts–Amherst
- Racial Emotions in Coworker Relations on the Job  
  - Melissa Marie Sloan, University of South Florida Sarasota-Manatee
- Framing the Professional Pose: How Collegiate Black Men View the Performance of Professional Behaviors  
  - Brandon A Jackson, University of Arkansas
  - Louwanda Evans, Millsaps College

**Racial Emotion in the Sociological House**  
Session Organizer: Cedric Herring, University of Maryland, Baltimore County

Description: This session will focus on how, all too often, when discussing issues of ethnicity and race within sociology, researchers leave out emotions associated with these variables as a way to be objective in discussing social and sociopolitical issues for society in general. This thematic session will examine how sociologists deal with emotions as part of the sociological enterprise.

Participants:
The Ferguson Effect
Session Organizer: Shytierra Gaston, University of Missouri-St. Louis
Presider: Pablo U. Gaston, University of California, Berkeley

Description: Since the 2014 officer-involved shooting death of Michael Brown, a black 18-year old in Ferguson, Missouri, a spate of police killings of unarmed black men, women, and children has been heavily publicized, bringing nationwide and even international attention to the longstanding issue of racialized state-sanctioned violence in the U.S., in particular, police brutality. In this session, we explore the feeling of race in the administration of police violence, perceptions of police violence, and social responses to police violence. A panel of scholars will present findings from their research centered on community members and law enforcement in the post-Ferguson era.

Participants:

- Women in the Movement: Examining the Ferguson Effect on Residents and Activists in the St. Louis Metropolitan Area
  - Hillary Potter, University of Colorado at Boulder
- Was There a Ferguson Effect on Policing? Examining Police Perceptions and Behavior in the Post-Ferguson Era
  - Justin Nix, University of Nebraska
- The Impact of Protest Policing on Future Activism among Ferguson and Baltimore Protesters
  - Jennifer Cobbina, Michigan State University
  - Soma Chaudhuri, Michigan State University
- Was There a Ferguson Effect on the 2015 Homicide Rise? An Examination of the Link Between Police Violence and Community Violence
  - Shytierra Gaston, University of Missouri-St. Louis

Discussant: Devon Johnson, George Mason University

Feeling Race While Teaching Race: The Emotional Lives of Faculty Who Teach Race Studies Courses
Session Organizer: Mary P. Stricker, Temple University

Description: This proposed thematic session, “Feeling Race While Teaching Race,” will examine the racialized emotions that faculty feel when teaching courses on race and racism. Drawing upon Harlow’s work on emotion management (2003) while using a collaborative autoethnographic approach (Chang et al. 2012), four faculty members from racially diverse backgrounds will collectively explore the good, the bad, and the ugly emotions we feel when teaching about race and racism. We will examine how these emotions: 1) shape our behavior in and out of the classroom; 2) influence our relationships not only with our students but in our personal lives; 3) affect our overall physical and mental health; and 4) are managed and performed to protect our status in the Academy.

Participants:

- Is That Black Girl at the Front of the Room the Teacher? Feeling Race in Black, White, and Other
  - Michelle D. Byng, Temple University
- Facing Feelings While Teaching Race: The Importance of Emotional Competence in Building Cultural Competence in the Classroom
  - Sandra Joy, Rowan University
- Racialized Bodies and Teaching Race: Emotion and Desire in the Classroom
  - Adriana Bohm, Delaware County Community College
- Confessions of a White Teacher: Feeling Race at Home, (Un) feeling Race in the Classroom
  - Vaso Thomas, Bronx Community College
No True Sanctuary: Undocumented Students Feeling Racism, Microaggressions, and Discrimination
Session Organizer: Edelina M. Burciaga, University of Colorado, Denver
Presider: Angela Elena Fillingim, University of California, Irvine

Description: In November 2016, Juan Prieto, an undergraduate at the University of California, Berkeley published an opinion piece in the New York Times about the harassment he faced as undocumented immigrant on campus. This revelation came as a surprise to some as UC Berkeley is largely considered a model of support for undocumented students. This piece revealed, however, how the hostile anti-immigrant context has seeped into a space that was once considered safe for undocumented youth, our nation’s schools and colleges. From hate speech directed toward undocumented immigrants to anonymously placed signs on campus calling, “To Build the Wall!”, it seems that there is no true sanctuary for undocumented students. This rise in harassment, discrimination, and microaggressions impacts undocumented students’ academic performance and has serious implications for their emotional well-being, or how they feel racist nativism. In this panel, we will discuss the material and emotional implications of the rise of anti-immigrant sentiment on undocumented students. We will also discuss how undocumented students are challenging this nativist discourse and asserting their rights.

Participants:
- Stress, Health, and Academic Distraction among Undocumented Students at the University of California
  - Laura E. Enriquez, University of California-Irvine
  - Daniel Millan, University of California-Irvine
  - Annie Ro, University of California-Irvine
- #sanctuarycampus: Undocumented Students Navigating Campus Climates and Confronting Racial Microaggressions
  - Kevin Escuder, Brown University
- UndocuStudent Activism: Building a Safe Space and Creating Counter-Narratives
  - Joanna Perez, University of Illinois at Urbana-Champaign
- Confronting Anti-Immigrant Sentiment in Everyday Life and its Impact on Undocumented Young Adults
  - Carolina Valdivia Ordoñez, Harvard University

Queer Women of Color, Intersectionality, and Emotions
Session Organizer: Marysol Asencio, University of Connecticut
Presider: Jyoti Puri, Simmons College

Description: Within sociology, studies on the lives of queer women of color are still few in number. The existing research is significantly limited across various social domains and the diversity of the population (both nationally and internationally). Yet, the inclusion of this research in sociological inquiry can significantly broaden our understanding of the existing interlocking social inequalities, structural barriers, taken-for-granted social and institutional assumptions and social relationships. While intersectionality was introduced to better understand and situate the experiences of populations with multiple markers and sites of social oppressions, in particular women of color, it has also been evolving in both its theorization and application. Panelists will present research on queer women of color which explores issues of subjectivity and emotion in their negotiations of macro- and micro-level limitation and opportunities imposed by race, gender, race, class, age, sexuality, religion, citizenship and other pertinent social markers. Panelists will also engage with how their positionality and approaches to intersectionality may advance a distinct queer woman of color analysis. Through presentations and discussions among panelists and participants, this session will examine the state of research on queer women of color, the usefulness of an intersectional approach, and the significance of emotions to expanding this field of research.

Participants:
- Feeling Disconnected: Latina Lesbian-Queer CisWomen and the Intersectional Structuring of Legitimacy and Community
  - Marysol Asensio, University of Connecticut
- What Will People Say! and Other Emotion Talk: South Asian (Queer) Women and the Politics of Being Out
  - Shweta Majumdar Adur, University of Connecticut
- Sexual Autonomy and the Development of Black Women’s Same-Sex Desire in the Pre-Stonewall Era
  - Mignon R. Moore, Barnard College-Columbia University
- Is This Your Real Baby? Visibility in Queer and Lesbian Stepparent Families
  - Katie Linette Acosta, Georgia State University
Young Voices: Race, Power, and Economies of Emotion  
Session Organizer: Elizabeth Hordge-Freeman, University of South Florida

Description: The relationship between race and emotions has often been studied by focusing on marginalized groups, emphasizing the burdens of race-based emotional labor and the impact of racial micro aggressions. In this panel, we make power more visible by highlighting the ways that white supremacy structures the emotional experiences of whites. The panel will address how racialized economies of emotions ultimately reflect and reinforce white supremacy, and it will explore the role of affective labor and affective capital in this process. Taken together, the panelists offer new avenues that connect race and emotion more explicitly to power and centralize the role of emotion in the emergence and maintenance of racial projects.

Participants:
- Affective Capital: A New Theoretical Direction for Studies of Emotions and Power  
  - Elizabeth Hordge-Freeman, University of South Florida
- Affective Labor in the (Re)Making of Racial Power  
  - James Michael Thomas, University of Mississippi
- How to Fight White Rage and Resentment When Sociological Facts Fail to Make a Difference  
  - Paula Ioanide, Ithaca College
- The Legacy of Emotional Segregation: Barriers to an Integrated Society  
  - Angie K. Beeman, Baruch College

Discussant: Amy C. Wilkins, University of Colorado-Boulder

Racial Degradation Ceremonies in Everyday Life  
Session Organizer: Nicole Gonzalez Van Cleve, Temple University  
Presider: Nicole Gonzalez Van Cleve, Temple University

Description: In 1956, Harold Garfinkel published a classic sociological article titled “Conditions of Successful Degradation Ceremonies,” placing such ceremonies within the scope of what he called the sociology of moral indignation, where the “ritual destruction of a person being denounced is intended literally.” This panel explores racial domination in its ceremonial form using the notion of “racial degradation ceremonies” in particular.

Panelists will discuss racial degradation ceremonies as performative and ceremonial encounters that allow whites to dramatize the marginalized standings of blacks by performing acts of humiliation and even, violence. Presenters will examine these ceremonies in an array of social institutions like policing, criminal courts, schools, welfare offices and immigration. Collectively, these numerous empirical settings show how racial degradation as a social performances allows whites to perform the moral indignation associated with modern racism and do so for the consumption and pleasure of other whites in a type of political theater.

Participants:
- The Everyday Degradation of Black Mothers  
  - Dorothy E. Roberts, University of Pennsylvania
- Blue and White Supremacy: Situating the Symbolism of the Blue Lives Matter Movement  
  - Jamie G. Longazel, University of Dayton
- Racial Degradation under the Law: A Comparative Look at Police, Courts and Jails  
  - Nicole Gonzalez Van Cleve, Temple University
- Reenacting Historical Memory: The Historical Links to Modern Racial Degradation  
  - Geoff Ward, University of California-Irvine

The Politics of Racialized Brains  
Session Organizer: Anthony Ryan Hatch, Wesleyan University

Description: The brain, including its material structures and behavioral correlates, has been an important site for racialization. For too long, researchers have conceptualized the structure and function of people’s brains, including the dynamics and distribution of mental illness and affect, social inequalities in intelligence and cognition, and group
responsiveness to psychotropic drugs, in explicitly racial and ethnic terms. Within the rise of neuroscience and the reconfiguration of psychiatry as an increasingly biological science, race has been a scientifically useful and economically profitable category for thinking about fundamental and categorical differences between brains, rather than as a way to think about how unequal social conditions, linked to racial classifications, create differences between brains. Relatedly, brains have become principal sites for biosocial interventions that aim to remedy structural conditions created by institutionalized racism and social inequality. How, then, are race and ethnicity taken up and transformed through historical and contemporary scientific practices that aim to understand and act on brains? This session presents papers that broadly examine the embodiment of race and ethnicity in scientific knowledge and material practices across mental health domains including neuroscience, biopsychiatry, and psychopharmacology.

Participants:
- Child Abuse Policy and the Myth of Colorblindness
  - Mical Raz, University of Pennsylvania
- Neuro-intervention or Neuro-voyeurism? The Corporeal Politics of the Brain, Race, and Racism
  - Oliver E. Rollins, University of Pennsylvania
- Racial Affect and Psychotropic Drugs in the Carceral State
  - Anthony Ryan Hatch, Wesleyan University
- Fixing Poor People’s Brains? Intersectionality and the Neuroscience of Poverty
  - Victoria L. Pitts-Taylor, Wesleyan University

Reimagining Citizenship Before and After Trump: How Centering the Racialized Foreigner Within Changes Sociological Concepts and Paradigms
Session Organizer: Nadia Y. Kim, Loyola Marymount University

Description: This session will address how race, racialization, and racism pivot not just on color and class injustices specific to Black Americans but on nativist injustices suffered by indigenous, Asian Pacific Islander, Latinx, and Middle Eastern Americans, albeit in related and distinct ways (e.g., the panel will address the “foreignizing” of Obama that drew on such racializations). Although sociology has given a nod to such nativistic racism, mostly toward the Latinx population, its core theories, frameworks, models, and concepts have not centered, nor extended from, “the citizenship line.” This line draws boundaries between “us Americans” and the bestial savage, brown brother, labor threat, business threat, academic threat, terrorist, war-time enemy, exotic seductress, anchor-baby maker, or maternity tourist. As this list of representations reveal, we also make gender central to our reconceptualization of race and citizenship in our studies of US settler colonialism, Asian Pacific American (APA) motherhood, the deportation of Latinx and other immigrants of color, and of Latinx and APA immigrant activism for Environmental Justice. That is, any time that sociologists allow the varied types of “racialized foreigners within” to consume our theories and analyses, we center gender, class, economics, nation, transnationality, (neo)imperialism, neoliberalism, the body, and emotions. By making statements about emotions with respect to racialized citizenship, not only are we engaging the conference theme, but we are addressing different and underappreciated angles that we believe to reflect more accurately our pre- and post-Trump social world.

Participants:
- Foundational Violence: U.S. Settler Colonial Articulations of Racialized and Gendered Citizenship
  - Evelyn Nakano Glenn, University of California-Berkeley
- Racialized Maternal Citizenship: Transnational and Intersectional Frameworks
  - Miliann Kang, University of Massachusetts-Amherst
- Reconfiguring Intimacy: Regulating Racialized Citizenship through Deportation
  - Monisha Das Gupta, University of Hawaii-Manoa
- Racialized Citizenship among Asian and Latina Immigrant Activists and What it Means for Intersectionality, Borders, the Body, and Emotions
  - Nadia Y. Kim, Loyola Marymount University

Mixed Relationships, Mixed Methods
Session Organizer: Jiannbin Lee Shiao, University of Oregon

Description: Interracial intimacy has long been a multivalent symbol of racial progress in the U.S. as well as a multivalent indicator of racial/ethnic relations in sociology. In recent years, research has developed in methodologically distinct
directions into (1) a quantitative literature that studies interracial intimacy as an indicator of complex social distances and (2) a qualitative literature that studies it as a case of boundary work inclusive and exclusive, both potentially racist. This panel will bridge this divide by pairing emerging work in each literature with methodological responses from researchers in the other literature. The work and perspectives shared in this session will stimulate thinking on how to better understand race/ethnicity by leveraging the methodological pluralism that is a hallmark of our discipline.

Participants:
- Aaron Olaf Gullickson, University of Oregon
- Wendy D. Roth, University of British Columbia
- Jessica Vasquez-Tokos, University of Oregon
- Grace Kao, University of Pennsylvania

Anxiety; Prospects of Change; Racial Demographic Change
Session Organizer: Ben Bolender, U.S. Census Bureau
Presider: Ben Bolender, U.S. Census Bureau

Description: This session will address the emotion of anxiety, framed around prospects for racial/ethnic demographic change in American society. Over the past several decades, the U.S. population has transformed from a primarily White, non-Hispanic population to one filled with myriad groups from all across the globe, and a population where Blacks, Hispanics, Asians, American Indians, Pacific Islanders, and Multiracial groups collectively outnumber Whites in many cities, counties, and a growing number of states. Researchers will discuss these demographic changes and how their work has been received by the public, focusing on the emotion of anxiety as it relates to these potential changes in the makeup of our country’s diversity - whether it be in the present, 10 years from now, or in 2050. Demographic methods for projecting racial/ethnic diversity do not operate in a vacuum and their resulting impact on media reports of demographic change have led to emotions of feeling anxiety or feeling empowered. Themes such as “the Declining White Majority” and “the Rise of Diversity” represent some of the ways in which the projected trends of the racial/ethnic composition of the United States population impacts the way that people feel about their prospects for the future.

Participants:
- Diversity Explosion: How New Racial Demographics are Remaking America
  - William H. Frey, Brookings Institution
- Studies of News Headlines and Reactions to Prospects of Racial Change
  - Dowell Myers, University of Southern California
- Impact of Hispanic Population Growth (Real and Perceived): On Relations between Blacks and Whites in the United States
  - Maria C. Abascal, Princeton University
- The Likely Persistence of a White Majority
  - Richard D. Alba, CUNY-Graduate Center

Feeling Race and History: Connections to Race/Ethnicity through National Museums
Session Organizer: David G. Embrick, University of Connecticut

Description: This session will discuss perspectives from staff working to lead some of the nation’s foremost museums and their work to develop exhibits to “feel race/ethnicity” and history through museums. They will discuss how visitors to the museums interact with the exhibits and the emotions of people and their experiences.

Participants:
- Gabby Tayac, Smithsonian National Museum of American Indian
- Lonnie Bunch, Smithsonian National Museum of African American History and Culture
- Hassan Jaber, Smithsonian Arab Americans Museum
Discussant: Peggy Levitt, Wellesley College
Race and Identity: Feeling Race and Feeling Validated; Race, Recognition, and Identity on the 2020 Census
Session Organizer: Nicholas Jones, U.S. Census Bureau

Description: By the 2018 ASA Annual Meeting, the plans for the 2020 Census race/ethnicity question will be solidified, following a decades long effort to examine potential new question designs with several national-level empirical research studies, consultations with experts, advisors, and stakeholder organizations, deliberations with federal statistics agencies, and ultimately decisions by the U.S. Office of Management and Budget on the ways in which race/ethnicity categories and questions should be utilized. This session will explore the framing of the 2020 Census race/ethnicity question and discuss the categories and detailed groups that are presented on the form and how these relate to feeling race and feeling validated. Panelists will discuss what this ultimately means individual and community recognition, and how all Americans from myriad background can report their diverse identities on the census and see them validated through the production of 2020 Census results that illustrate a snapshot of who we are as a diverse country and how we are changing.

Participants:
• Jennifer Lee, Columbia University
• Julie A. Dowling, University of Illinois at Urbana-Champaign
• C. Matthew Snipp, Stanford University
• Nicholas A. Jones, U.S. Census Bureau

The Obama Effect
Session Organizer: Deborah K. King, Dartmouth College

Description: This session focuses on how the election of Barack Obama as President of the United States offered a promise of social and political change within the country. However, this positively held belief by many Americans did not usher us into what some believed might be a post racial/political society. Thus, we are left with questions of race and change in the 21st century, like the issues we faced during the 20th century and the new doubling down of once hidden know seen issues associated with race and ethnicity.

Participants:
• You Will Not Replace Us: Networked White Feelings in the Wake of the First Black President
  o Jessie Daniels, Hunter College
• Rethinking – and Reinvesting in – Race and Identity Politics in a Post-Obama Political Climate
  o Alford A. Young, University of Michigan
• Deconstructing the Politics of Hate: Militant Tiny Publics, Cultural Warfare, and the Destruction of Racial Progress
  o Cheryl Townsend Gilkes, Colby College

Racializing Empathy: Policing, Immigration, and Health
Session Organizer: Tiffany D. Joseph, Stony Brook University and Abigail A. Sewell, Emory University
Presider: Tiffany D. Joseph, Stony Brook University

Description: In recent years, high profile incidents of police shootings in minority communities, which disproportionately affect Black Americans, have drawn more attention to the racialized aspect of law enforcement. While much scholarly research has focused on the impact of policing in black communities, less is known about how the intersection between immigration and law enforcement affects Latinx people and other ethnoracial groups. Given the diversity of the Latinx community, the combination of minority and immigrant status magnifies issues of health and well-being for this group, making them particularly vulnerable to health disparities. Moreover, because much research has shown that racism and discrimination can negatively affect the health outcomes of Blacks and Latinos, it is likely that racialized profiling, policing, and immigration enforcement can also influence the physical and mental health of these populations. Yet, less research has actually explored the relationship between race, immigration, policing, and health, particularly research has yet to ascertain how empathy on the part of law enforcement and the public is racialized, differentially affecting immigrants’ and minorities’ encounters with law enforcement relative to white citizens’. Throughout history and the present, white citizens have been given the benefit of the doubt and less severe punishments for being accused of or committing the same crimes that minority populations have. Thus, the different ways in which empathy is racialized may also perpetuate and exacerbate existing physical and mental health disparities. Therefore, this panel will bring together a group of race, immigration, and health scholars whose research draws on an array of methodological techniques to examine how racialized empathy
through differential policing may contribute to existing health disparities. Specifically, the panelists investigate the role of law and immigration enforcement (i.e. deportations) in affecting the physical and mental well-being of communities of color around the United States.

Participants:
- Physiological Responses of Police Officers during Fatal Encounters
  - Rashawn Ray, University of Maryland
  - Kris Marsh, University of Maryland
- The Pervasiveness of Social Control in the Lives of African Americans
  - Evelyn Joy Patterson, Vanderbilt University
- Collateral Damage: How the Stress of Deportations is Impacting Latina/o Health
  - Edward D. Vargas, University of Wisconsin-Madison

Challenging Racial Hierarchies in a Diverse Society
Session Organizer: Fabio Rojas, Indiana University
Presider: Fabio Rojas, Indiana University

Description: Racial inequality in America is a complex, interlocking system of social categories. Activists have long sought to challenge and transform this system through protest. This panel draws together some of sociology’s leading scholars of protest, race, and ethnicity to lead a discussion about race-based mobilization in the American context. This panel starts from the assumption that racial and ethnic groups in America face very different circumstances and that struggles against inequality reflect distinct historical trajectories. The panelists have investigated African-American civil rights protest, Asian-American panethnicity, and immigrant and Latino mobilization. Their research has explored “classic protest” such as Civil Rights era boycott movements, lesser known protest such Black Power activism in the professions, and contemporary youth-led protest in California. Not only will this panel address the diversity of race-based activism in the United States, it will approach the topic from multiple theoretical and empirical perspectives. This panel presents a unique opportunity to reflect on an exciting nexus in sociological research.

Participants:
- Aldon D. Morris, Northwestern University
- Dina G. Okamoto, Indiana University
- Joyce M. Bell, University of Minnesota
- Veronica Terriquez, UC Santa Cruz

Facing A New Nadir: The Emotionality of Social Justice Work in a Rebirth of White Nationalism
Session Organizer: Saida Grundy, Boston University
Presider: Saida Grundy, Boston University;

Description: “I have firmly believed all along that the law was on our side and would, when we appealed to it, give us justice. I feel shown of that belief and utterly discouraged, and just now, if it were possible, would gather my race in my arms and fly away with them.” —Ida B. Wells Memphis Diary

Ida B. Wells-Barnett, the famed journalist, suffragist, sociologist, and Black feminist, wrote these words into her personal diary in the midst of a nadir moment in Black history, in which relentless racial terrorism — particularly lynching — was the weapon of choice for a widespread white backlash to the Reconstruction’s Black progress just a generation prior. In her diary, Wells creates an intimate space in which her long and tiring struggle for justice is laid bare in the confessional of her private writing. This haunting and yet reassuring language brings us insight into not only the emotional toil that liberation movements take on activists, but also into the emotional practices of our activist foremothers throughout some of our history’s darkest days.

This panel seeks to lay bare, critique, and strategize the emotional labor, rewards, and costs that contemporary scholars/activists have encountered at the dawn of another possible nadir in our history where we are witnessing the re-normalization of White nationalism. By placing panelists and audience members in conversation, this panel hope to draw attention to experiences and first-hand accounts of the emotional work of activism, as well as provide some evidence-based research about the role of emotions, emotional health, and the personal in social justice movements. This panel particularly focuses on the role of socially and politically marginalized peoples and women/femmes in this work.
Navigating Resistance to Equity, Excellence and Inclusion of Underrepresented Minority Graduate Students and Faculty
Session Organizer: Ruth E. Zambrana, Univ. of Maryland
Presider: Ruth E. Zambrana, Univ. of Maryland

Description: How can we engage in transforming the status quo in graduate admissions and faculty hiring? Strategies of resistance reveal high levels of emotional labor to deconstruct “the hidden curriculum” in racialized hierarchies and to perform effectively in environments that are imbued with implicit bias. Come and share strategies for advancing transformative practices in graduate admissions and faculty hiring that advance inclusive excellence or the idea that equity, inclusion and excellence are interdependent.

Participants:
- Denise A. Segura, Univ. of California, Santa Barbara
- Verna Keith, Texas A&M University
- Kimberly R. Huyser, University of New Mexico
- David G. Embrick, University of Connecticut
- Nancy Lopez, University of New Mexico

Race, Technology and 21st Century Inequality
Session Organizer: Tressie Cottom, Virginia Commonwealth University
Presider: Tressie Cottom, Virginia Commonwealth University

Description: Race and emotions are increasingly constructed and mediated by digital technology and technological affordances. This panel considers how race scholarship can theorize, observe, and measure the social construction of race in the digital era.

Participants:
- Jessie Daniels, Hunter College and The Graduate Center-CUNY
- Louise Seamster, Duke University
- Melissa Brown, University of Maryland

Rage, Anger, and Dissent for Social Change
Session Organizer: Matthew W. Hughey, University of Connecticut
Presider: Matthew W. Hughey, University of Connecticut

Description: The election of Donald Trump, the widening wealth gap, continued abuses of human rights home and abroad, and the steady and unyielding barrage of nativism, racism, sexism, and xenophobia, all seems held together by a dialectic of responses: from unbridled emotion in the form of rants, screams, and shouts into the abyss on the one end, to organized and structured collective activism on the other end. Yet, rarely are these two discussed as complimentary to, or as catalysts for, one another. Rather, emotion is often seen, at the worst, as the enemy of a cool, “rational,” and thus effective activist praxis or, at the best, as the fire in the engine of an ordered protest. The scholars on this panel deconstruct this binary and
emphasize how emotions (like rage and anger) often seen as deleterious to progress, social change, and even science, have a place.

Participants:

- Spectacle, Slow Death, and the Science of Indifference
  - Ruha Benjamin, Princeton University
- “We Gon Be Alright:” The Contagious Emotions of Racial Justice Movements
  - Paula Ioanide, Ithaca College
- Silenced Dissent, Stifled Anger and Social Change
  - Bandana Purkayastha, University of Connecticut
- Indigenous Dissent and Dominant Rage at Native Voices and Movement
  - Joseph Giovanetti, (Tolowa Dene-ei’) Humboldt State University

White Fragility, White Tears: Managing White Emotions in Critical Discussions of Race

Session Organizer: Ainsley Lambert, University of Cincinnati and James Michael Thomas, University of Mississippi

Description: Rather than centering the voices and experiences of people of color, whites’ emotions often derail critical dialogue and silence people of color, thereby maintaining the status quo. Anger, guilt, frustration, fear, and literal tears are just some of the emotions whites express in critical discussions of race and racial inequality. We see this fragility exhibited by our students in our classrooms, as well as by our colleagues, both within the discipline and beyond. This thematic session aims to explore how the emotions and behaviors of whites can diminish and dilute discussions of racial inequality, and how whites can be more effective allies in the struggle for racial justice.

Participants:

- White Fragility and diversity Initiatives in Faculty Hiring
  - Tanya Golash-Boza, University of California-Merced
- White Guilt, White Apathy, White Denial: Exploring White Strategies for Saving Face
  - Amanda Evelyn Lewis, University of Illinois-Chicago
- Never Mud Wrestle with Pigs: White Fragility and the Deployment of Emotion as a Mechanism of White Domination
  - Wendy Leo Moore, Texas A&M University
- Epidermal Capital and Challenging Whiteness
  - Sarah Mayorga-Gallo, University of Massachusetts-Boston

Film and Portrayal of Race

Session Organizer: John L. Jackson, University of Pennsylvania

Description: What can the social sciences add to ongoing discussions/debates about how Hollywood renders our social world, especially in terms of its representations of differences linked to race, class, ethnicity, gender, sexuality, nationality, and religion (among other charged and politicized categories of social difference often dramatized on screen)? Movements such as #OscarsSoWhite and calls for boycotts against Hollywood because of its lack of racial diversity on screen and in annual celebrations of its (self-designated) “best motion pictures” help to highlight the controversies around identity politics that animate our public sphere. This panel will ask a diverse group of prominent sociologists and other social scientists to provide analyses of how contemporary cinematic offerings might be mined for insights into 21st century social life. Whether re-reading representations of Bruce Lee films for their complicately “Orientalist” constructions, analyzing Hollywood’s big-budget interpretations of classic sociological claims, or unpacking variously sexualized portraits of subaltern difference in urban America, Hollywood film serves as a potentially powerful reflection of key issues/themes that showcase the vibrancy, urgency, and relevance of sociological research. Panelists will demonstrate some of what can be gained from unleashing the sociological imagination on Hollywood’s image industry.

Participants:

- Beyond Erasure and Representations: Black Lives on Screens
  - Lalitha Vasudevan, Columbia University
- Race and Ethno-Nationalism in Bruce Lee Films
  - Guobin Yang, University of Pennsylvania
- What Hollywood Looks Like to a Sociologist
Race, Disasters and Emotion
Session Organizer: Benigno E. Aguirre, University of Delaware

Description: The session will explore the relationship between disasters and racial and ethnic inequalities, and the suffering that accompanies such events. It addresses an important problem, for the vulnerabilities that prevail in systems of inequalities also make people vulnerable to the effects of the chronic hazards.

Participants:
- Kathleen J. Tierney, University of Colorado-Boulder
- Valter Martins, University of Delaware
- Hans M. Louis-Charles, University of Nebraska-Omaha

Interracial Marriage, Interracial Intimacies, and Multiracial Identities: A Global Perspective
Session Organizer: France Winddance Twine, University of California, Santa Barbara

Description: This session explores the lived experiences and identity formation within transracial families formed through adoption and intermarriage.

Participants:
- Tipping and Tripping: Interracial Families Negotiating Safety while Dining and Traveling
  - Heather Dalmage, Roosevelt University
- Ethnic Choices and Social Constraints: Multiracial Youth Negotiating Identity in Spain
  - Dan Rodriguez Garcia, Universitat Autonoma de Barcelona
- A Global Mix: A Comparative Analysis of Attitudes toward Interracial Marriage
  - Erica Chito Childs, Hunter College

Discussant: Barbara Katz Rothman, City University of New York

Race, Gender, and Retail Occupations: Emotions and the Changing Workforce
Session Organizer: D. Augustus Anderson, U.S. Census Bureau

Description: This session examines the diminution of retail occupations in the American labor market by asking: Where are women and men of color occupationally located within the labor market respect to retail occupations?; What are the successes and/or challenges for these employees as employment conditions move in the direction of job shrinkage and depletion?; When does possession of retail skill level readiness become salient in the current and future labor market for new work responsibilities? Thus, the session examines these issues with an eye toward understanding how workplace changes are influencing employment statistics. For example, what are their numbers in retail occupations? What parts of the country are these employees located?; or are they located in major cities only?

Participants:
- Job Shrinkage and Depletion: Retail Occupations and Racial Minorities Employment in the 21st Century
  - Marlese Durr, Wright State University
  - D. Augustus Anderson, U.S. Census Bureau
- How Employer Practices and Unequal Employment Policies Affect the Employment Outcomes of Women of Color in Retail Occupations
  - Liana Christin Landivar, U.S. Department of Labor
- Branding, Beauty, and the Changing Face of Retail Work
  - Joya Misra, University of Massachusetts
  - Kyla Walters, University of Massachusetts
Doing Race in Europe: Representations, Identities and Recognition of Race in Europe
Session Organizer: Patrick Simon, INED

Description: If race is commonly used as a descriptive category in the US and in UK, the term itself and its meaning do not received the same attention in continental Europe. Not only “race”, nor ethnicity, are concepts that do not have a currency in policy making, public discourses or in the media, but there is a ban against them in laws and statistics. This situation stems from a strategy to de-racialize Western European societies in the aftermath of nazism, scientific racism and decolonization. However, this strategy of colorblindness is reaching its limits in a context of unprecedented ethno-racial diversity, due to post-colonial migration, and pervasive ethnic and racial discrimination. Ethnicity and race are now widespread labels in social representations and interactions, and tend to penetrate political speeches. So how Europe is (re)discovering race and how different arenas and stakeholders are dealing with it will be addressed by this panel.

Participants:
- A Contentious Category: Ethno-racial Self-identification in a Colorblind France
  - Patrick Simon, INED
  - Irene Molina, Uppsala University
- An Ugly Word: Talking (or Not) about Race in Italy
  - Marcella Maneri, University of Milano-Bicocca
- On the Verge of Speakability? Struggles for Statistical Visibility of Racial Discrimination in Germany
  - Linda Supik, Münster University

We The People? Feeling Racism in Hip Hop
Session Organizer: Marcyliena Morgan

Description: Hiphop first appeared across urban centers of America as a counterpublic representation that recreated and reclaimed spaces and neighborhoods as the real centers of American culture. It did this by telling and retelling young peoples of color’s ‘unauthorized’ biographies through critical artistic and linguistic expressions, ‘think-tank’ ciphers and by re-imagining forms of artistic expression, and confronting and overhauling the symbols and representations of life in the 21st century. It claimed it’s language as its identity and culture, and redefined education and knowledge as always about power and the determination to imagine, challenge, care and create. This panel is an analysis and discussion of Hiphop culture’s representation and critique of racism in America and participation in political and social movements.

Participants:
- Dawn-Elissa Fischer, San Francisco State University
- Gregory S. Tate, Princeton University
- Jalylah Burrell, DePaul University